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CONFIRMATION NO. 5198

<b>SERIAL NUMBER</b> 09/144,782	<b>FILING OR 371(c) DATE</b> 09/01/1998 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> P/61149.USP/
<b>APPLICANTS</b> GHANI ABDUL MUTTALIB ABBAS, NOTTINGHAM, UNITED KINGDOM; <b>** CONTINUING DATA</b> ***** <i>nm</i> ***** <b>** FOREIGN APPLICATIONS</b> ***** <i>Yes</i> ***** UNITED KINGDOM 9718831.2 09/05/1997				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 22
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 156				
<b>TITLE</b> DATA TRANSMISSION IN AN SDH NETWORK				
<b>FILING FEE RECEIVED</b> 6212	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	